Mokai Patea Waitangi Claims Trust

Mandate Hui 15 – 23 June 2019

Introductions

- Mokai Pātea Waitangi Claims Trust
- ► Te Puni Kōkiri Observers
- Independent Returning Officer Dale Ofsoske of Independent Election Services Ltd

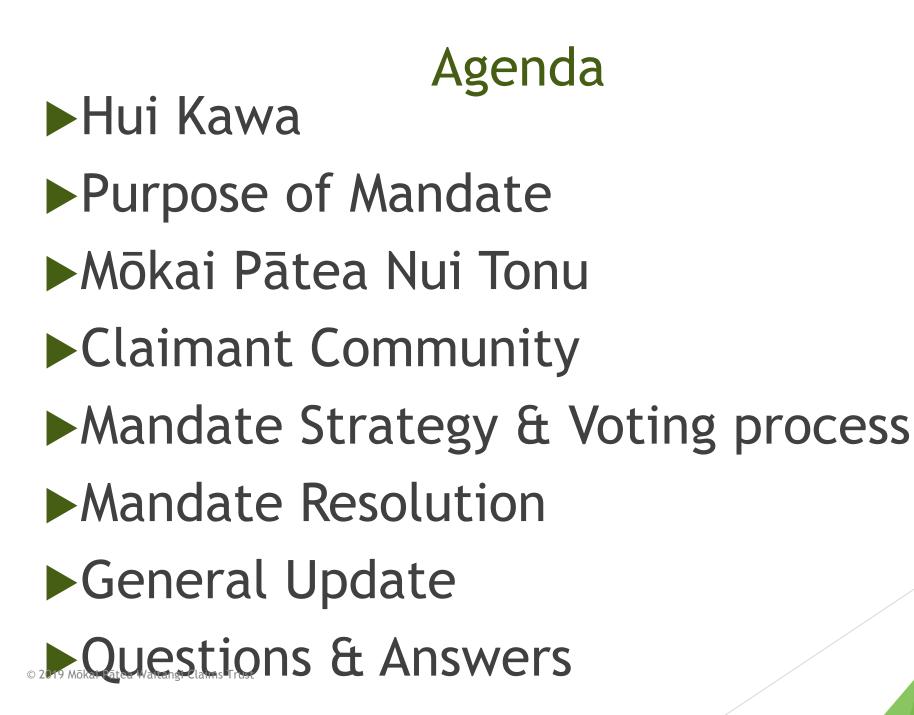
Mōkai Pātea Waitangi Claims Trust

Trustees

Tumu Mokai & Trustee Ihakara Hunter, Barbara Ball, Te Rina Warren, Hari Benevides, Moira Raukawa Haskell, Utiku Potaka, Thomas Curtis, Robert Martin, Maraea Bellamy

Team

- Programme Manager Lavinia Jacobsen
- ► Hapū/ Iwi Facilitator Richard Steedman
- Administration / Accounting Services Contract with MPS (Shari Chase MPS Iwi Administrator)
- Legal advice Leo Watson



Hui Kawa

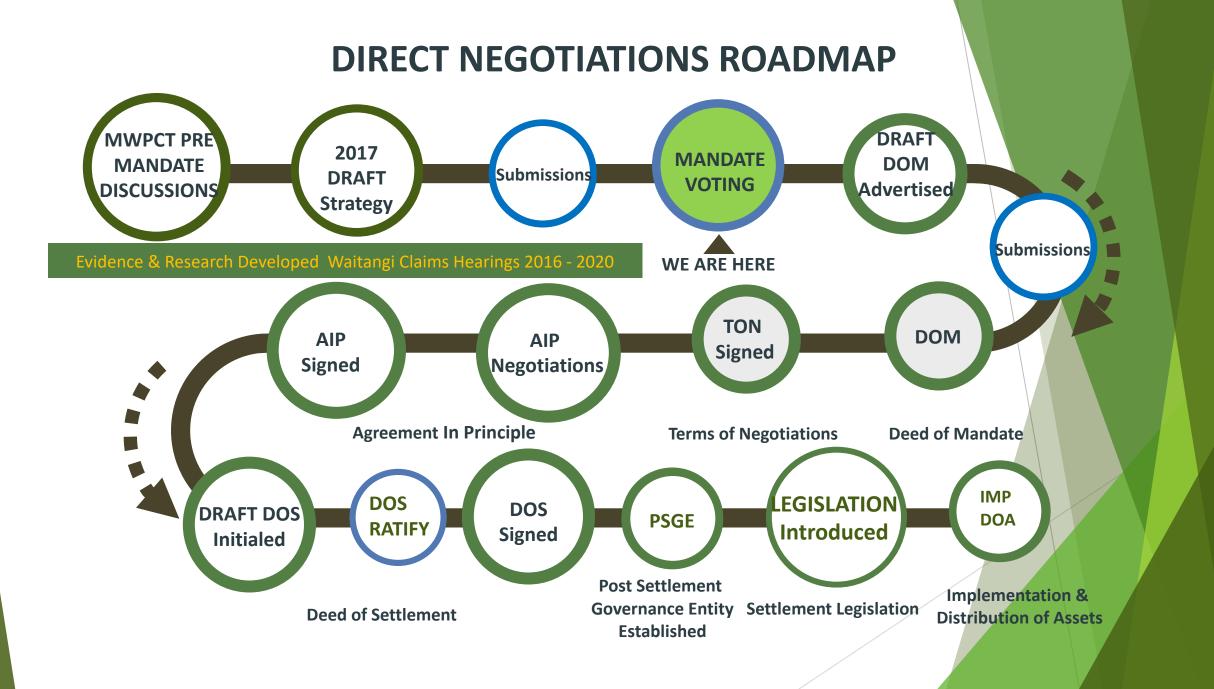
- To ensure all hui attendees hear the information presented and give people the opportunity to ask questions
- Questions at the end please
- ► Handout available at the end & website has mandate information
- Respect each other
- Welcome to take photographs of slides
- Social Media no live streaming.
- ► We are Video recording, to provide a record of proceedings. Some portions may be used for media or promotional footage in the future
- Media / Journalists? We will be available to meet at the conclusion for interviews. Leaving Question time for our intended audience Mokai Patea members

Present Situation

- Mōkai Pātea Nui Tonu have been involved in Waitangi Tribunal Hearings since 2016
- The Crown has recognised Mokai Patea as a Large Natural Grouping for the purpose of Treaty settlement negotiations
- The Crown is asking Mokai Patea Waitangi Claims Trust to confirm its mandate through a Mandate Vote
- This means there will be a Voting period which will include a series of six mandate hui.

Purpose of Mandate

- We will be asking you to consider that Mokai Patea Waitangi Claims Trust represents you in negotiations with the Crown
- That representation, will be maintained as outlined in the Mokai Patea Waitangi Claims Trust Mandate Strategy



What is a Treaty Settlement?

- An agreement between the Crown and a claimant group that settles all historical Treaty claims against the Crown (whether lodged with the Waitangi Tribunal or not) and acknowledges that the settlement is fair and final.
- ► Has three components:
 - historical account;
 - acknowledgements and apology; and
 - Redress (cultural, financial and commercial).
- Focuses on:
 - providing recognition of the claimant group's historical grievances;
 - restoring the relationship between the claimant group and the Crown; and
 - contributing to the claimant group's economic development.

What is a Mandate?

A mandate is an authorisation by a person or group to another group, to take a certain course of action.

In this case your supportive vote gives the authority for the Mōkai Pātea Waitangi Claims Trust to represent you in negotiations with the crown.

Limits on the Mandate:

- Only gives the mandated body the authority to negotiate a draft Deed of Settlement with the Crown
- Mandated representatives cannot settle any of the claims without the approval of the claimant group
- The claimant group has the final say on whether or not to accept a draft Deed of Settlement

Mōkai Pātea Waitangi Claims Trust Mandate

- Several years of work with Mokai Patea Iwi Nui Tonu culminated in the development of a draft mandate strategy which was submitted to the Crown for consideration
- In December 2017 the draft mandate strategy was advertised for submissions
- It proposed a process where-by Mökai Pātea Waitangi Claims Trust would seek a mandate to represent from Mökai Pātea Nui Tonu in Treaty settlement negotiations

Mandate Strategy Amendments

- Majority of submissions supported the Draft Mandate Strategy
- Opposition from some Ngāti Hinemanu and Ngāti Paki people through the Ngāti Hinemanu me Ngāti Paki Heritage Trust
- Work continued throughout 2018 with wānanga, hui-a-rohe, rūnanga huia-iwi, and series of independently facilitated hui with Ngāti Hinemanu me Ngati Paki Heritage Trust
- ► As a result the strategy has evolved, as will be explained
- The differences with Ngāti Hinemanu me Ngāti Paki Heritage Trust remain unresolved
- Mokai Patea Nui Tonu and Mokai Patea Waitangi Claims Trust remain open to finding resolution acceptable to all parties, and we have agreed to provide an opportunity during each mandate hui for the Heritage Trust to give their perspective.

Vision

Mōkai Pātea is a viable and strong confederation, based on robust and autonomous lwi groups

Mission

To settle historic Treaty of Waitangi claims as the Mōkai Pātea Confederation, in a manner that will greatly increase the profile and economic base for affiliated Hapū and Iwi and will achieve the return of cultural identity and property to Iwi

So the next generation, can take us to levels, we can't imagine today

It is time for our people to decide if we should proceed with negotiations with the Crown

Mōkai Pātea Nui Tonu

Tamatea Pokai Whenua common founding ancestor

► Of the following iwi and their respective hapū:

►Ngāi Te Ohuake;

►Ngāti Hauiti;

► Ngāti Whitikaupeka; and

►Ngāti Tamakōpiri.

Mokai Patea Nui Tonu acknowledge and affirm their history of kotahitanga, and similarly recognise each Iwi Runanga's independent exercise of tino rangatiratanga.

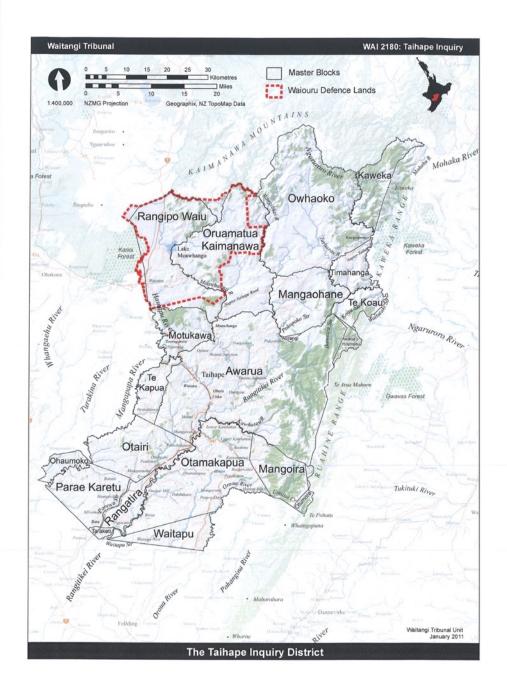
Rohe Whenua

- South of the Kaimanawa Ranges.
- North of Pourewa & Rātā
- West of the Ngaruroro Awa and Ruahine Ranges
- East of Taihape Township and
- It includes the towns of Taihape and parts of Hunterville.
- The Rangitīkei River flows through the heart of the district

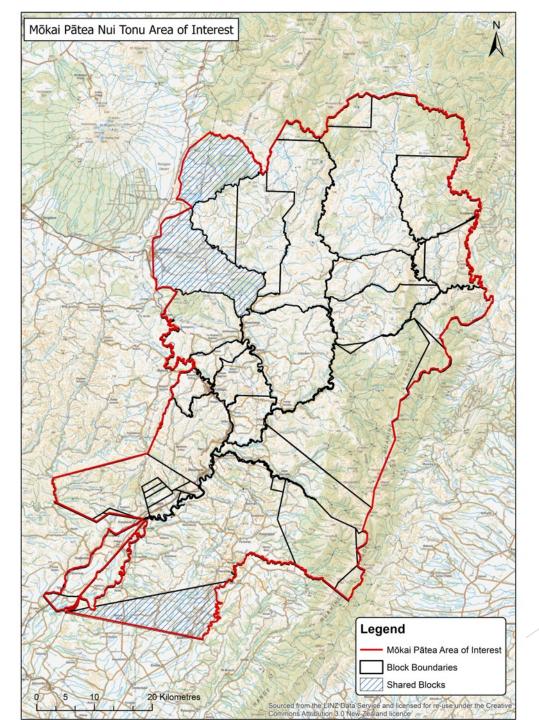
MAPS ON FOLLOWING SLIDES

- Wai:2180 Taihape Inquiry District
- Ngāi Te Ohuake
- Ngāti Hauiti
- Ngāti Whitikaupeka
- Ngāti Tamakōpiri
- Rohe Potae
 Overlapping

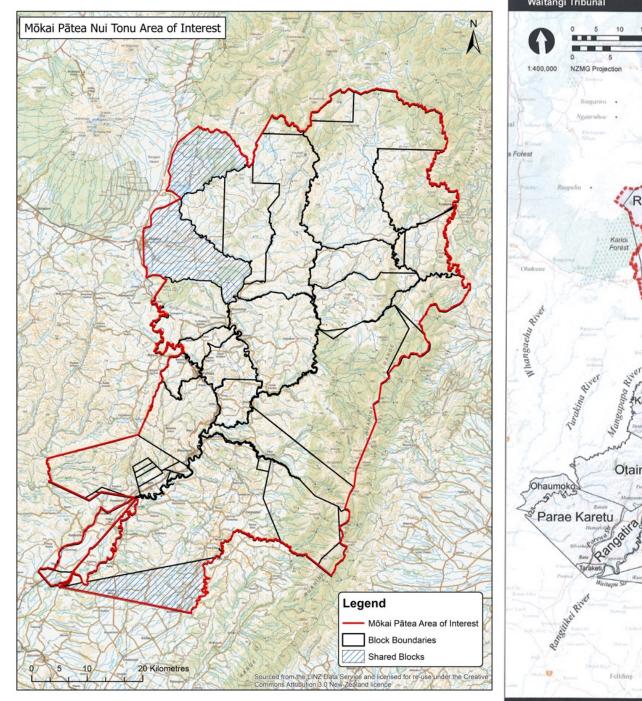
Wai:2180 Taihape Inquiry District

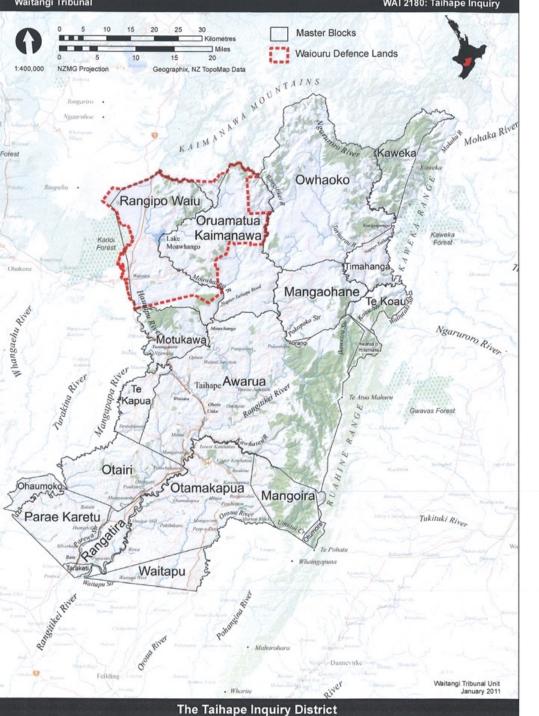


Mōkai Pātea Nui Tonu Area of Interest

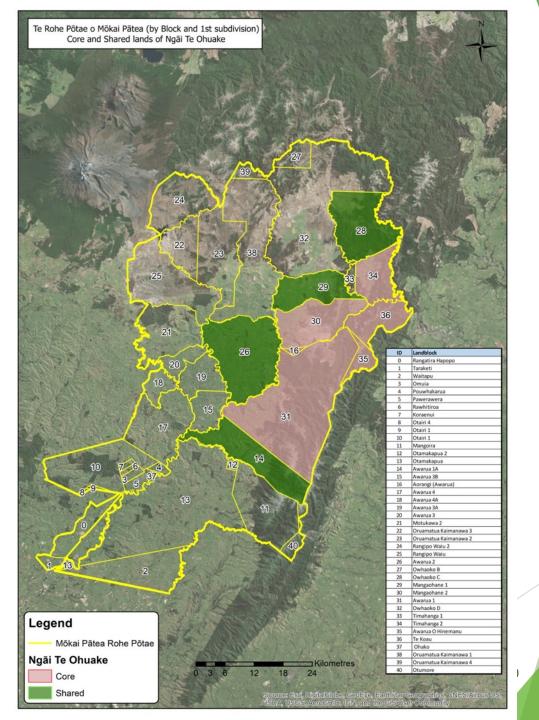


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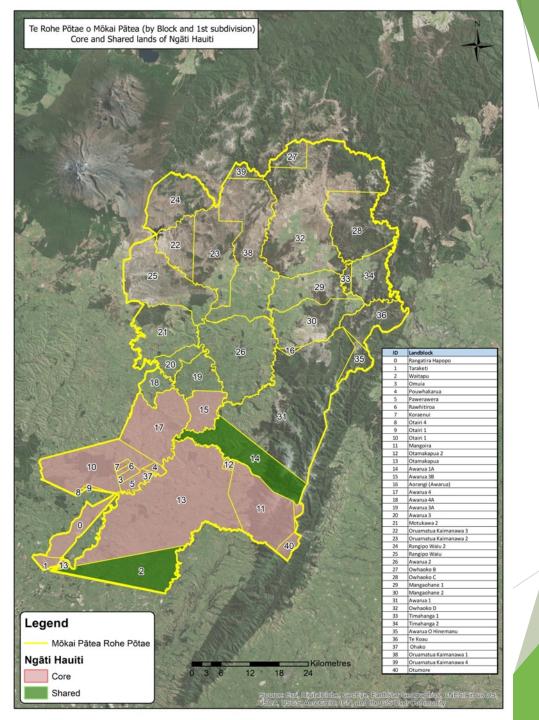




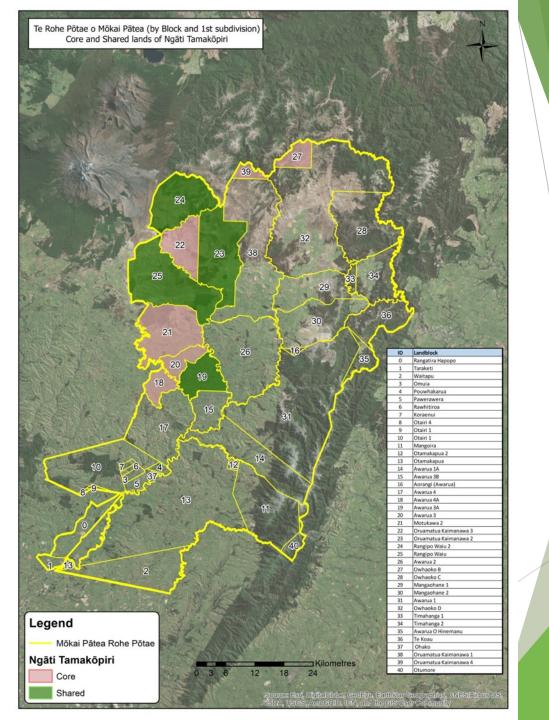
Ngāi Te Ohuake Core & Shared Lands



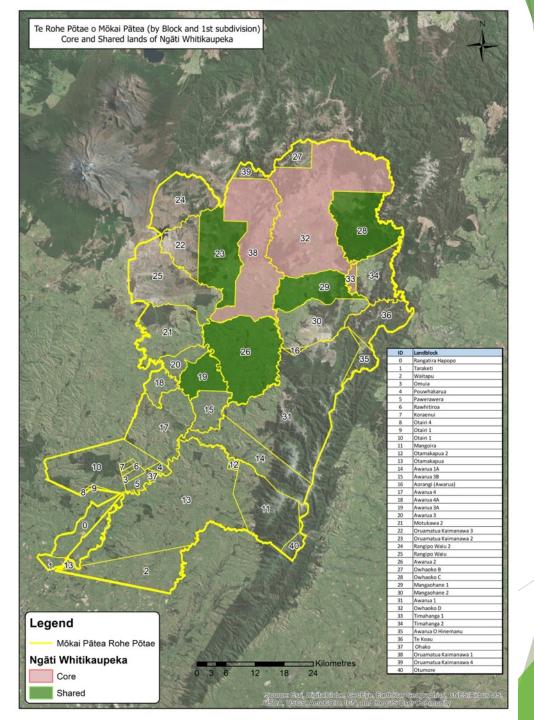
Ngāti Hauiti Core & Shared Lands



Ngāti Tamakōpiri Core & Shared Lands



Ngāti Whitikaupeka Core & Shared Lands



WAI Claims

The Mandate sought is to negotiate all Mōkai Pātea historical Treaty of Waitangi claims whether registered or unregistered that arise from Crown actions and omissions that occurred prior to 21 September 1992 including but not limited to the following claims in so far as they relate to Mokai Patea.

1	WAI 37	Тиоре	
2	WAI 263	Te Koau	
3	WAI 378	Owhaoko C3B	
4	WAI 382	Owhaoko C7	
5	WAI 385	Potaka (Utiku) Tship	
6	WAI 400	Ahuriri	
7	WAI 401	Broughton	
8	WAI 581	Ngāti Hauiti	
9	WAI 588	Kaimanawa	
10	WAI 647	Awarua	
11	WAI 662	Mangaohane	
12	WAI 933	Тиоре	
13	WAI 1196	Tongariro Power Sch	
14	WAI 1632	Pohe	
15	WAI 1639	Cribb	
16	WAI 1705	MPWCT	
17	WAI 1835	Ngāti Paki Ngāti Hinemanu	
18	WAI 1868	Oruamatua Kaimanawa	
19	WAI 1888	Whitikaupeka	
20	WAI 2157	Te Wainuiarua	

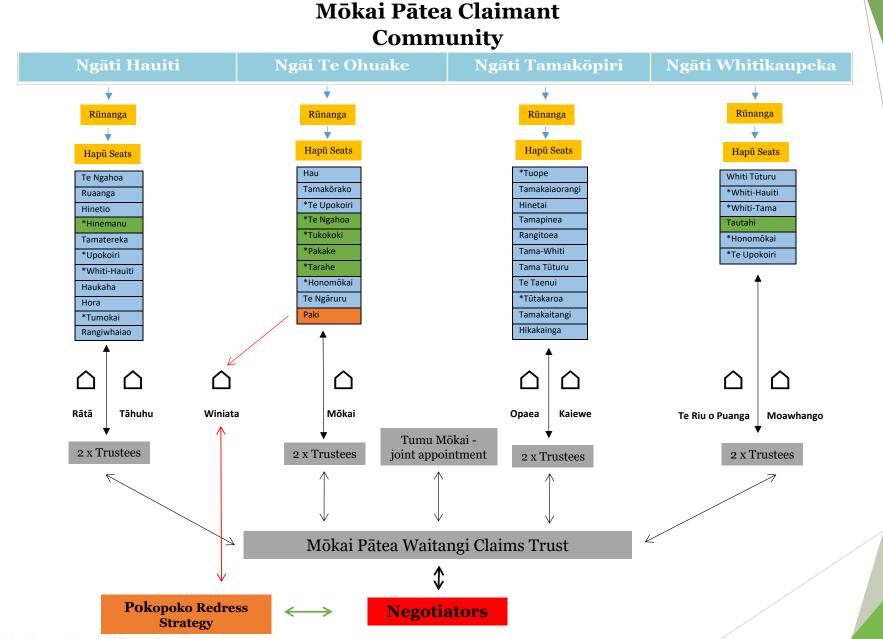
Who is the Claimant Community?

All those persons who affiliate by way of:

- verified whakapapa
- to one or more of the four confederated lwi of Ngāi Te Ohuake, Ngāti Hauiti, Ngāti Whitikaupeka and Ngāti Tamakōpiri and their respective hapū
- including whāngai who satisfy the whakapapa verification processes under the Trust Deed
- and includes those who choose not to register as a member of the Trust

Mōkai Pātea Iwi, Hapu, Marae, Papakainga

lwi	<u>Ngāi Te Ohuake</u>	<u>Ngāti Hauiti</u>	<u>Ngāti Whitikaupeka</u>	<u>Ngāti Tamakōpiri</u>
Нарū	Ngāti Hau Ngāti Tamakorako Ngāti Hinemanu Ngāti Honomōkai Ngāi Te Upokoiri Ngāi te Ngāruru Ngāti Paki	Ngāi Te Ngahoa Ngāti Ruaanga Ngāti Haukaha Ngāti Tamatereka Ngāti Hora Ngāti Tūmōkai Ngāti Hinetio Ngāti Hinemanu Ngāi Te Upokoiri (II) Ngāti Whiti-Hauiti Ngāti Rangiwhaiao	Ngāti Whiti Tūturu Ngāti Whiti-Hauiti Ngāti Whiti-Tama Ngāi Te Upokoiri Ngāti Honomōkai Ngāi Tautahi	Ngāti Tuope Ngāti Tamakaiaorangi Ngāti Hinetai Ngāti Tamapinea Rangitoea Ngāti Tamawhiti Ngāti Tama Tūturu Ngāti Te Taenui Ngāti Tūtakaroa Ngāti Tūtakaroa Ngāti Tamakaitangi Hikakainga
Marae	Winiata Marae (Ngāti Hinemanu/Ngāti Paki)	Tahuhu Rātā Winiata (Ngāti Hinemanu)	Te Riu o Puanga Moawhango	Opaea Kaiewe
Papakāinga	Awarua (Mōkai) Pokopoko	Utiku Otara Pourewa	Makokomiko Matuku	Tūrangaarere Komakoriki



Mandate Strategy

- 1. States the purpose of the Mandate Strategy
- 2. Explains Mōkai Pātea Nui Tonu and names the iwi included
- 3. Names the hapū, marae and papakāinga of Mōkai Pātea Nui

Tonu

- 4. Explains the area of interest for each of the iwi of Mōkai Pātea
- 5. Acknowledges the overlapping interests with other groups
- 6. The nature of the Historical WAI claims
- 7. Provides a diagram to explain the structure of Mōkai Pātea Waitangi Claims Trust

Mandate Strategy Continued

- 8. Explains the relationship between the Trust/Iwi Rūnanga and Iwi/Hapū
- 9. Discusses the process of appointment and proceedings of negotiators
- 10. Explains the Mōkai Pātea register
- 11. Outlines the mandating hui process and the advertisement
- 12. Provides options for the voting process
- 13. Considers the dispute resolution process

Eligibility to Vote

- ▶ 18 years of age or older
- Must have whakapapa connection to at least one of the four Iwi of Mokai Patea
- ▶ Registered to vote from the Mōkai Pātea tribal register, or
- You can register to vote at a mandate hui or by contacting Election Services - you will be required to fill in a registration form, and Mokai Patea Iwi will verify your whakapapa.

Mandate Hui

Date 2019	Start Time	Venue
Sat 15 June	10 am	Old Taihape Hospital Cafeteria, Hospital Road, Taihape
Sat 15 June	5 pm	Kingsgate Hotel, 397 Victoria Avenue, Whanganui
Sun 16 June	1 pm	The Porirua Club, Sports Room, 1 Lodge Place, Porirua, Wellington
Fri 21 June	5.30 pm	Tokaanu Hotel Conference Room, 525 State Highway 4, Tokaanu, Turangi
Sat 22 June	11 am	Taradale Town Hall, Lee Road, Taradale, Hawkes Bay
Sun 23 June	11 am	Holiday Inn Auckland Airport, 2 Ascot Road Airport Oaks, Auckland

3 Ways to Vote

There will be three ways in which you can vote:

- Vote by Post
- Vote Online
- ► Vote at a Mandate Hui

VOTING OPENS 10 JUNE 2019 CLOSES 8 JULY 2019.

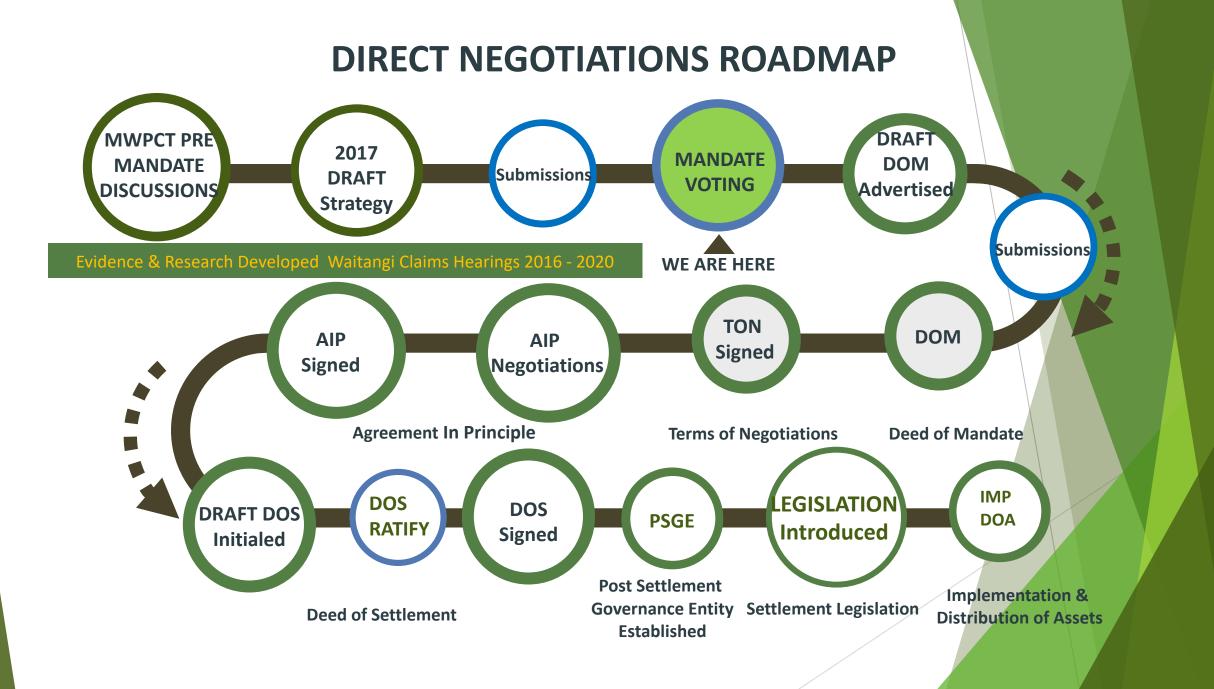
The Mandate Vote

All members of Mōkai Pātea Claimant community 18 years of age and over are invited to vote on the following resolution:

"That the Mōkai Pātea Waitangi Claims Trust is mandated to represent the Mōkai Pātea claimant community in negotiations with the Crown for the comprehensive settlement of all of the historical claims of Mōkai Pātea Nui Tonu"

Waitangi Tribunal Path Update

Week	Date	Venue	Our Focus
1&2	(2016)	Various	Korero Tuku Iho History & Tradition Mokai Patea
3	(Oct 2017)	Taihape	Ngāti Whitikaupeka
4	(Dec 2017)	Winiata	Ngāi Te Ohuake/Ngati Paki
5	(Mar 2018)	Rata	Ngāti Hauiti
6	(Apr 2018)	Opaea, Kaiewe &	Ngāti Tamakōpiri
		Moawhango	
7	(May 2018)	Winiata	Southern Claims
8	(Sep 2018)	Rata	Remaining Tangata Whenua Evidence
9	(March 2019)	Waiouru	Crown Evidence Part 1
10	16-18 Oct 2019	Omahu (tbc)	Kaweka & Gwavas (16-18 Oct 2018
11	4-8 Nov 2019	Waiouru (tbc)	Crown Evidence Part 2
12	18-20 Nov 2019	Moawhango (tbc)	Landlocked Land in Mōkai Pātea
13	17-21 Feb 2020	Winiata (tbc)	Claimant Closing
14	20 April 2020	Waiouru (tbc)	Crown Closing



Take Action & Vote

- Vote packs will be posted to registered members
- Are you registered?
- Check we have your current contact & postal details
- Check your whānau are registered
- Children you included when you registered and may now be 18 or older, must be registered in their own right
- Vote and encourage others to Vote

Ngāti Hinemanu me Ngāti Paki Heritage Trust perspective

- On Thursday 13 June, the Heritage Trust asked the Crown if it could make a presentation to each mandate hui. Mokai Patea Waitangi Claims Trust has agreed to this in good faith.
- The next 5 slides are not the views of Mokai Patea Waitangi Claims Trust.
- There will then be a summary from Mokai Patea and opportunity for questions and answers

NGĀTI PAKI

WHY ARE WE VOTING 'NO'?



RANGATIRATANGA

Ngāti Hinemanu me Ngāti Paki have always maintained an independent stance.

Ngāti Hinemanu me Ngāti Paki oppose having their claims included within any Deed of Mandate of any group other than the Ngāti Hinemanu me Ngāti Paki Heritage Trust.

The mandate of the Ngāti Hinemanu me Ngāti Paki Heritage Trust to represent these claims within the Treaty settlement process rubric has been consistently reaffirmed at every AGM.

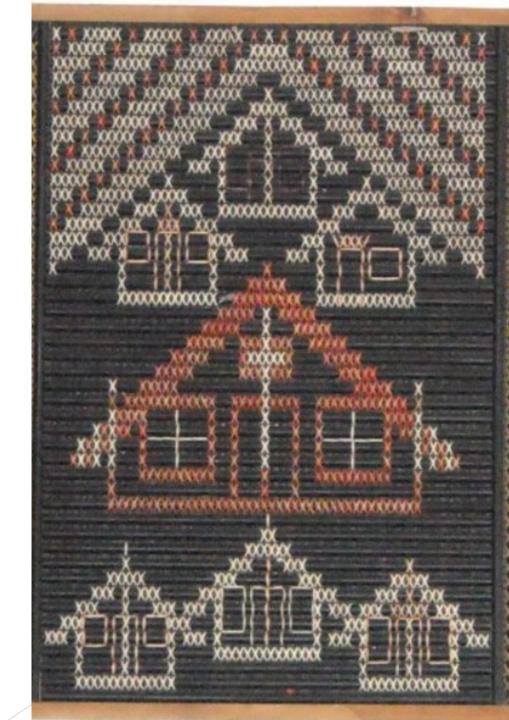
TIKANGA

The MPWCT's attempt to subsume the tino rangatiratanga of Ngāti Hinemanu me Ngāti Paki under the mantle of Ngāi Te Ohuake is a breach of tikanga.

Ngāi Te Ohuake is an ancient descent group that over time became assumed within the mana and authority of Ngāti Hinemanu me Ngāti Paki.

Ngāti Hinemanu ki Taihape and Ngāti Paki were willing to have these matters resolved in a mutually beneficial way consistent with tikanga and be represented by those who have always recognised the mana motuhake and tino rangatiratanga of Ngāti Hinemanu me Ngāti Paki to pursue their own interests as part of the complex claims process.

MPWCT responded that they have no appetite to accommodate Ngāti Hinemanu as a fifth Iwi, nor were they interested in making any changes which supported Ngati Hinemanu and Ngati Paki being fairly represented in the way we should be.





Ngāti Hinemanu me Ngāti PAKI VOTE KĀO

Summary: Mokai Patea presentation

- The next step in the claims process is to endorse a mandated representative body to negotiate Treaty claims
- Mokai Patea Waitangi Claims Trust is a robust structure. We are Accountable, Transparent. Elections are representative of all of our hapū.
- We strongly object to the suggestion that MPWCT is "subsuming" hapū rangatiratanga. All hapū are accommodated and respected, including Ngāti Hinemanu and Ngāti Paki.

QUESTIONS

mpwct@mokaipateaservices.org.nz

Mandate Strategy



www.mokaipateaclaims.maori.nz/documents



6 0800 388 488

Vote Pack

info@electionservices.co.nz

