Wānanga mō Te Ratonga Whenua Māori

# Key Insights – Gisborne Wānanga on proposed Māori Land Service

11 October 2016 Attendees 49

Whatungarongaro te tangata, toitū te whenua.

As man disappears from sight, the land remains.

"To Māori, land is everything. Land provides our sense of identity, belonging, and continuity."

Disclaimer: This document contains information collected from the Wānanga held on the above date. It is a record of the key insights and is not a verbatim recording of the Wānanga. This material is one of a number of design inputs that will inform the final design of the proposed Māori Land Service.

### Gisborne – Wānanga





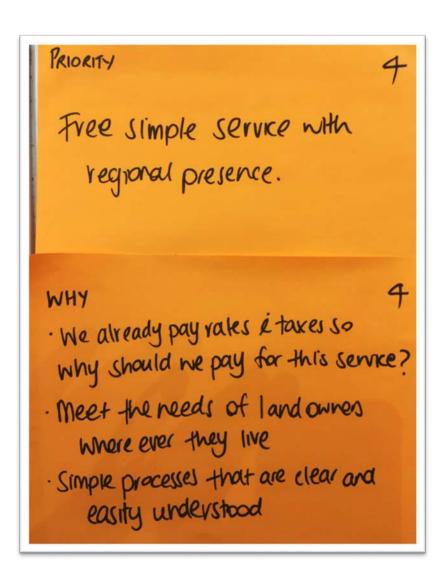








#### Key insights from wananga tables (written and oral)



#### SUCCEEDING AS A SHAREHOLDER TO LAND

**NEEDS TO BE A CLEAR, SIMPLE PROCESS** 

A free service with a regional presence

- Free: we already pay rates and taxes so why should we pay for this service?
- Meet the needs of land owners where ever they live
- Simple processes that are clear and easy to understand

#### Key insights from wananga tables (written and oral)



#### ONE STOP SHOP

We have been disadvantaged for over 150 years.

One stop shop with information provided by Māori for Māori land.

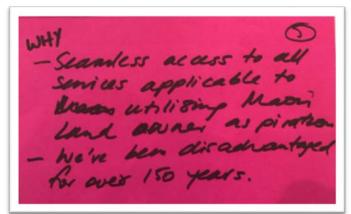
From the most simple to the most complex processes:

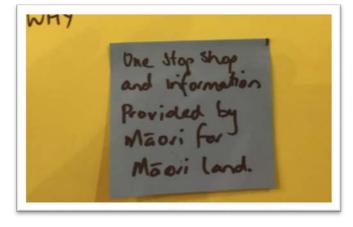
- Papakāinga
- Support
- Options
- Building regulations
- Council processes
- Costs and funding options
- Māori land experts

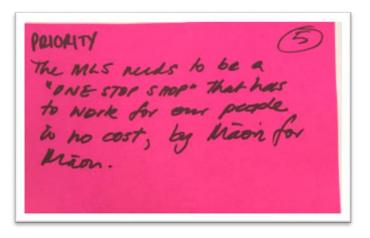
Seamless access to all services applicable to utilising Māori Land.

Land owner aspiration.

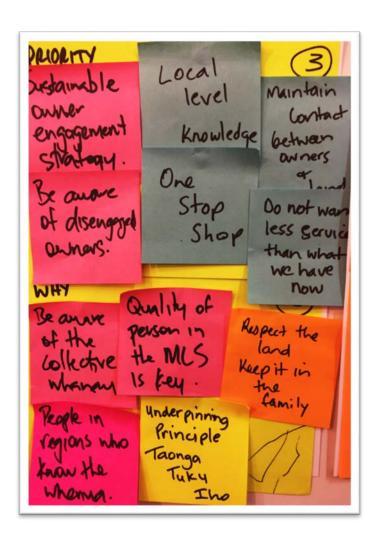
At no cost.







### Key insights from wānanga tables (written and oral)



## ENGAGE DISENGAGED OWNERS

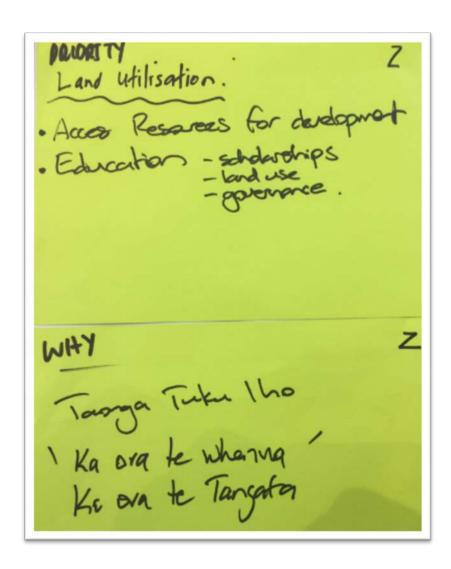
No less service than we curently have.

Maintain contact between owners and land - respect the land and keep it in the family.

Whenua and everything that is important about whenua should be passed on to future generations.

There is a timing and process issue on consultation because of MLC reform, the design of the New Māori land service and the Ture Whenua Bill reforms being done in isolation. Somehow there has to be an overview to see how all these things fit together.

#### Key insights from wananga tables (written and oral)



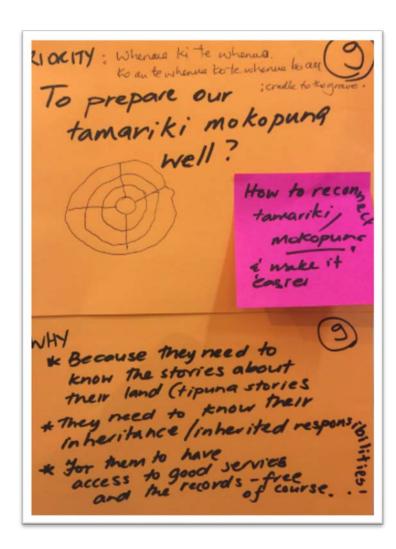
#### LAND UTILISATION

Access to resources for development
Education
Scholarships
Land use
Good Governance

Taonga Tuku Iho

"Ka ora te whenua, ka ora te tangata"

#### Key insights from wananga tables (written and oral)



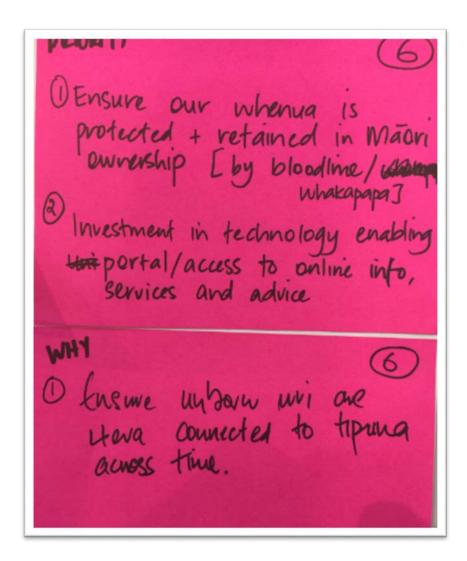
## OUR PRIORITY STARTS WITH OUR MOKOPUNA

How do we prepare our tamaraki and mokopuna well? Let them be the centre of this kaupapa, all the services should be designed for that.

Today our mokopuna do not know about their land.
They used to...

They will inherit the land and we need to make it as easy as possible for them to do this. They need to know stories about their own land, these stories are wonderful. They need to know about tūpuna and their connection to their land. They need to know about their inheritance and their inherited responsibilities. They need to be able to study it, walk on it, sleep on it.

Key insights from wānanga tables (written and oral)



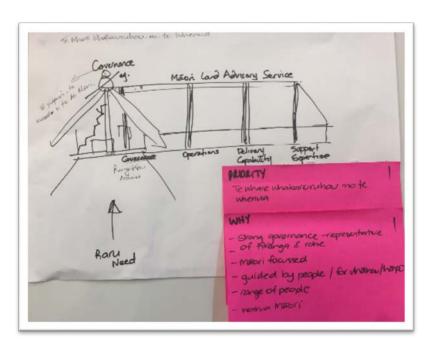
## MAKE SURE OUR WHENUA IS PROTECTED

Ensure our whenua is protected and retained in Māori ownership, by bloodline whakapapa.

Investment in technology enabling portal access to online information and advice.

Ensure unborn iwi are forever connected to tūpuna across time.

#### Key insights from wananga tables (written and oral)



A framework for the Māori Land Advisory Service:

- Strong governance representative of tikanga and rohe
- Māori focused
- Guided by people for whānau and hāpu
- Operations
- Delivery capability
- Support expertise
- Respond to the need of anyone whanau trust/ individual understand the different leves of complexity, expertise, agency, support

### TE WHARE WHAKARURUHAU – MO-TE-WHENUA

Mātou i kōnei (te tepu) mō te Māori Advisory Service.

I hangaia e mātou he whare. Kia noho Māori ai te advisory service nei kia kore ai te advisory service nei i riro mā te Kāwanatanga tātou e tohutohu in terms of our aspirations mō ā tātou whenua. Ko te tāhūhū nei ko te Māori Land Advisory Service nei. Ka whakatūhia he pou. Ko ngā pou ko te operation, ko te delivery capability ko te support and expertise ko ērā āhuatanga. Kei te pou tāhū mō te rangahau i ērā āhuatanga katoa. Ko te tekoteko ko te governance body. Kei te whakaaro hoki mātou mō Te Mātāwai – hei tauira an advisory body, ka whakatūhia tēnei roopū hei tiaki i te reo. He aha te mate o te whakatū pōari hei tiaki i te Māori Land Advisory Service? Nā, ki te kuhu atu tētahi i te whare kei ngā poupou ngā uri katoa, kei ngā kokonga ngā hau e whā. Mā rātou te advisory board hei whakakī. We even went into governance for this advisory board – ko te governors mō tēnei service – you better have fellas (fellasses) nō hea te whenua, nō wai te whenua, te marae. Otherwise ka noho mai ko ngā corporates, ngā pokokohua kōrero mai – kāore he kuia, kāore he kōroua. Nā te mea ko tā mātou priority ko te pupuri te mauri o te whenua ki te ao Māori kei riro i ngā economic agendas and global market – we don't need those in there.

Kuhu mai te raru, the needs of anybody, a whānau trust, an individual within the marae ātea. Kuhu atu i te kuaha and then through a level finder to find out the level of complexity. Your matter is assessed through an assessment tool - how do you assess? He aha te need? He aha te hiahia? He aha te raru? Pēhea te hopū i te whānau i taua raruraru? He aha te service? He aha te service e tika ana te kaupare atu, te kimi rongoā - ko ērā āhuatanga katoa. Ko tērā tērā. You can have all the frameworks under the sun. Hei tātū, hei whakapakari i tēnei service kia tū pakari ai

Ngāi Māori.